



\*\$25 outside pre-registered and pre-paid. \* \$30.00 paid day of for outside \* \$60 Inside parking pre-registered and pre-paid ONLY **(Limited spaces available)**  
 Register online at [www.motorsportreg.com](http://www.motorsportreg.com) (search for Corvettes for chip) **\*\*inside parking must preregister online**  
 10<sup>th</sup> Annual Car Show!!! [www.corvettesforchip.com](http://www.corvettesforchip.com) [www.chipmiller.org](http://www.chipmiller.org) 10<sup>th</sup> Annual Car Show!!!

**RAIN or SHINE SUNDAY NOVEMBER 4, 2018 RAIN or SHINE**  
 Registration: 8:30 am to 10:30 am Show Time: 10:30 am-2:00 pm (1 Sanction Show)  
**CARLISLE EXPO CENTER 100 K STREET, CARLISLE PA 17013**  
 Food, Auction, 50/50 Raffle, Toys for Tots, Bake Sale, Awards

**Carlisle Expo**

Participant Judging, Peoples Choice- 1<sup>st</sup> and Honorable Mention in Each Class (Stock-C1 thru C7) ...PLUS Best of Show, Best Engines, Best Paint, Best Interior, Longest Distance Traveled, Best Club Participation, Chairmen's Choice and Lance's Choice (Chosen and Presented by Lance Miller). Voting ties go to the lowest car number (Earliest Car Registered).

**C L A S S E S**

**Stock**  
 C1, C2, C3, C4, C5, C6, C7  
 (4+ mods of less)

**Race Prepared**  
 53-Present  
 (Roll Cage, Wheelie Bars Etc)

**Modified**  
 C1, C2, C3, C4, C5, C6, C7  
 (5+ mods, Custom Interior Etc.)

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PLEASE PRINT LEGIBLY

Email Required: \_\_\_\_\_ Date: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Club Affiliation: \_\_\_\_\_ Corvette Year: \_\_\_\_\_ Corvette Color: \_\_\_\_\_  
 Class Entering (See Above) \_\_\_\_\_  
 Signature Required: \_\_\_\_\_ Amount Paid: \$ \_\_\_\_\_

Please mail form to: YCCC P.O. Box 3033 York, Pa 17402

We are a duly registered (#31725) charitable organization with the Dept. of State, Commonwealth of PA. for the solicitation of funds for charitable purposes. Grantors and contributors may rely on the fact that **The Chip Miller Amyloidosis Foundation** is an organization described in Section 501 C (3) and 509 (a) (2) of the Internal Revenue Code. A copy of the official registration and financial information may be obtained from the Pa. Dept. of State by calling toll free 800-732-0999. Registration does not imply endorsement.

